

Date received: _____
Fee paid: _____

Booth No.: _____
No. of booths: _____

**MANHATTAN CHAMBER OF COMMERCE 2010 BUSINESS EXPO
CRAFT EXHIBIT APPLICATION**

I (We) hereby contract for space(s) at the Manhattan Chamber of Commerce Annual Business Expo, April 17, 2010, from 9 – 1 p.m. at **Wilson Creek School**, 25440 S Gougar Rd, Manhattan, IL (**please note the place has changed**).

Appropriate fees must accompany the signed contract.

To guarantee that all exhibitors will be included in advertising and promotional materials. The registration deadline is March 15, 2010. Booths will be assigned on a first come, first-served basis with a consideration given to overall product mix and consumer needs. Exhibitors are subject to the attached rules and regulations governing the 2010 Business Expo and signature acknowledges receipt. Cancellation refunds will not be granted after March 25, 2010.

Return the signed contract and appropriate fees to the Manhattan Chamber of Commerce.

COST PER 7' X 15" BOOTH SPACE AMOUNT - \$25.00
(Each booth is provided one table and two chairs.)

Late fee after April 1, 2010 - \$15.00

Door prizes – Please call the Chamber office with your donation information.

For layout purposes, describe type of business: _____

Please describe your items (list items over 100 lbs.): _____

No goods or services other than those specified above shall be exhibited, and no business of any other nature shall be transacted. The undersigned exhibitor agrees that it will, at all times after the date of the agreement, save Manhattan Chamber of Commerce and Wilson Creek School harmless and keep said indemnified (a) from and against all costs, claims, expenses and damages, including export and attorney's fees, arising from the operation by the Exhibitor of a booth at the Business Expo Craft Fair on April 17, 2010, and (b) by reason of any action or other proceeding which shall or maybe brought or instituted against the said Manhattan Chamber of Commerce and Wilson Creek School for or in respect to operation of said booth at said Craft Fair concerning its stock in trade, effects and premises, or for or in respect of the recovery of the several sums of money which might be due and owing from the exhibitor in respect of their operations including all cost, claims, expenses and damages.

Name: _____ Company: _____

Address: _____ Phone: _____

Authorized Signature: _____ Date: _____

Manhattan Chamber of Commerce
PO Box 357
Manhattan, IL 60442
815-478-3811, 815-478-7761 (fax)
www.manhattan-il.com